

# USDA-NRCS-MINNESOTA EQIP APPLICATION SCORING WORKSHEET

## National Priority Scoring for Norman County 2005

(Complete individual factor parts only if cost-shared practices are to be installed)

APPLICANT \_\_\_\_\_ APPLICATION # \_\_\_\_\_ FARM # \_\_\_\_\_ TRACT #(s) \_\_\_\_\_ DATE \_\_\_\_\_

### **FACTOR A1 - SHEET AND RILL and/or WIND EROSION CONTROL on any land use**

Weighted tons soil/ac./yr. to be saved = \_\_\_\_\_

>0-<3 ☐ 1 point

3-5 ☐ 3 points

>5 ☐ 6 points

2 Additional points if Soil Conditioning Index changes from negative to at least 0.0 on the field

☐ 2 points

**Total A1 Points (Maximum 8)**

### **FACTOR A2-CLASSIC OR EPHEMERAL GULLY CONTROL on any land use**

Structural practice to control gullies 362, 410; 412; 638, 402\*

☐ 6 points

\*installed to control gully erosion

**A2 Points (Maximum 6)**

### **FACTOR B1-WATER RESOURCE PROTECTION PRACTICES**

Practice 590

☐ 8 points

OR Practice 351; 391; 393; 595; 725; 472(in riparian areas)

☐ 6 points

OR Practice 332; 386; 449; 580; 362\*; 558\*, 709\*, 752

☐ 4 points

\*installed to improve water quality but not part of a complete runoff control system

**B1 Points (Maximum 8)**

### **FACTOR B2- WASTEWATER AND RUNOFF CONTROL/CNMP**

**Either SUBFACTOR 1. FEEDLOT RUNOFF CONTROL** (CHECK ONLY ONE BOX IF APPLICABLE)

FLEVAL Rating See Instructions

1-10 ☐ 1 Points

11-25 ☐ 2 Points

26-49 ☐ 4 Points

>49 ☐ 6 Points

Or SUBFACTOR 2. GROUNDWATER PROTECTION See Instructions

☐ 6 points

Or SUBFACTOR 3. SEASONAL LANDSPREADING See Instructions

☐ 3 points

Or SUBFACTOR 4. ANIMAL MORTALITY FACILITY; SILAGE LEACHATE ABATEMENT SYSTEM; OR MILKHOUSE WASTEWATER SYSTEM - as a single practice See Instructions

☐ 4 points

1 Additional point if subfactor 4 is part of a waste system with other subfactors

☐ 1 point

**Total B2 Points (Maximum 7)**

### **FACTOR C- HABITAT IMPROVEMENT**

Practice 380; 395; 643; 645; 647; 657; 402(for wildlife)

☐ 6 points

1 additional point if practice benefits a threatened or endangered species.

☐ 1 point

See instructions.

**Total C Points (Maximum 7)**

### **FACTOR D AIR QUALITY**

Practice is specifically installed to benefit air quality. See Instructions

☐ 6 points

OR Practice installed to benefit air quality as a secondary purpose.

☐ 1 point

See instructions

**D Points (Maximum 6)**

### **FACTOR E- SENSITIVE WATERBODIES**

Sensitive water body

☐ 1 point

Requested practice identified in a plan

☐ 1 point

See instructions.

**E Points (Maximum 2)**

### **FACTOR F-DISTANCE**

Distance from applicable practice or field edge to a receiving water. **CHECK ONE BOX ONLY.**

Factors A1, A2, B1, B2 ☐ <100' ☐ 100 to 500' ☐ 501 to 1000' ☐ 1001 to 2000'

☐ 4pts ☐ 3pts ☐ 2pts ☐ 1 pts

or

Factors C, G, H ☐ 3pts ☐ 2pts ☐ 1pts ☐ 0pts.

F Points (Maximum 4)

### **NATIONAL PRIORITY SCORE**

|   | Points | Local<br>Priority | Local<br>Total | Area<br>Priority | Area<br>Total |
|---|--------|-------------------|----------------|------------------|---------------|
| Factor A1. Erosion Control                  | _____  | <u>9</u>          | _____          | _____            | _____         |
| Factor A2. Gully Control                    | _____  | <u>10</u>         | _____          | _____            | _____         |
| Factor B1. Water Resource Protection        | _____  | <u>5</u>          | _____          | _____            | _____         |
| Factor B2. Wastewater/runoff/CNMP           | _____  | <u>1</u>          | _____          | _____            | _____         |
| Factor C. Wildlife Habitat                  | _____  | <u>6</u>          | _____          | _____            | _____         |
| Factor D. Air Quality                       | _____  | <u>1</u>          | _____          | _____            | _____         |
| Factor E. Impaired Water Body               | _____  | <u>1</u>          | _____          | _____            | _____         |
| Factor F. Distance                          | _____  | <u>7</u>          | _____          | _____            | _____         |
| Total of National Priorities(must exceed 0) | _____  | _____             | _____          | _____            | _____         |

### **FACTOR G- PRESCRIBED GRAZING SYSTEM (move based on plant growth stage)**

Practice 528A or 528A1

☐ 6 points

G Points (Maximum 6)

### **FACTOR H-FOREST MANAGEMENT**

Practice: 655, 666, 490, 612

☐ 6 points

Total H Points (Maximum 6)

### **FACTOR I-ADDITIONAL LOCAL OR AREA CONCERN**

**6 pts.** Enter concern and appropriate practices. See instructions.

☐ 6 points

**6 pts.** Enter concern and appropriate practices. See instructions.

One of the following practices must be used to be eligible for these local concern points: 362 Diversion, 410 Grade Stabilization Structure, 587 Structure for Water Control, 402 Dam, 412 Grassed Waterway, 606 Subsurface Drain, and 638 Water and Sediment Basin.

If the eligible practice(s) under Factor I (Additional Local or Area Concern) is(are) located in the:

1. Western Townships (Shelly, Good Hope, Lockhart, Halstad, Anthony, Pleasant View, Hendrum, Hegne, Mcdonaldsville, Lee, Mary, and Winchester): **3 points.**
2. Eastern Townships (Bear Park, Sundal, Spring Creek, Strand, Waukon, Green Meadow, Lake Ida, Wild Rice, Fossom, Flom, Home Lake, and Rockwell): **6 points.**

☐ 3 points (Western Townships) or  
☐ 6 points (Eastern Townships)

I Points (Maximum 6)

### **FACTOR J-COST EFFECTIVENESS**

Practices are a cost-effective solution for the primary concern

☐ 1 point

J Points (Maximum1)

### **SCORE**

|                                       | Points | Local<br>Priority | Local<br>Total | Area<br>Priority | Area<br>Total |
|---------------------------------------|--------|-------------------|----------------|------------------|---------------|
| Total from National Priorities(above) | _____  | _____             | _____          | _____            | _____         |
| Factor G. Grazing System              | _____  | <u>1</u>          | _____          | _____            | _____         |
| Factor H. Forest Management           | _____  | <u>1</u>          | _____          | _____            | _____         |
| Factor I. Additional Local Concern    | _____  | <u>10</u>         | _____          | _____            | _____         |

|                              |        |             |             |       |       |
|------------------------------|--------|-------------|-------------|-------|-------|
| Factor J. Cost Effectiveness | _____  | <u>None</u> | _____       | _____ | _____ |
| Total Points                 | _____* |             | =====!!!!!! |       | ===== |

\*Applications scoring less than 7 total base points (points before multiplying by the Priority weight) will be considered a low priority application and be ineligible for funding at this time.